



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಯೋಜನೆ

ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ, 18ನೇ ಅಡ್ಡರಸ್ತೆ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು.

ಸಂಖ್ಯೆ: ಪಪೂಶಿಇ/ರಾಸೇಯೋ/02/208/2019-20

ದಿನಾಂಕ: 18-09-2019

ವಿಷಯ : ಗಾಂಧಿ ವಿಚಾರ ಸಂಸ್ಥಾರ ಪರೀಕ್ಷೆಯನ್ನು ರಾಜ್ಯ ಕಾಲೇಜುಗಳಲ್ಲಿ ನಡೆಸುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ : ಯುಸೇಇ/ರಾಸೇಯೋ/19/2019-20/353 ದಿನಾಂಕ 16-09-2019.

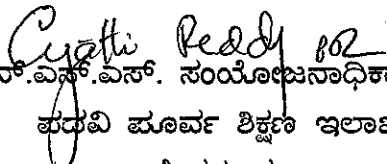
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ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖನದನ್ವಯ ಮಹಾರಾಷ್ಟ್ರ ಜಲಗಾಂನ ಗಾಂಧಿ ರಿಸರ್ಚ್ ಫೌಂಡೇಷನ್ ನವರು 'ಗಾಂಧಿ ವಿಚಾರ ಸಂಸ್ಥಾರ ಪರೀಕ್ಷೆಯನ್ನು ವಿಶ್ವದಾದ್ಯಂತ ನಡೆಸುತ್ತಿದ್ದಾರೆ. ಕರ್ನಾಟಕದಲ್ಲಿ ಕರ್ನಾಟಕ ಗಾಂಧಿ ಸ್ಮಾರಕ ನಿಧಿಯ ಮೂಲಕ ಈ ಪರೀಕ್ಷೆಯನ್ನು ನಡೆಸಲಾಗುತ್ತದೆ. ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ನೈತಿಕ ಮೌಲ್ಯವನ್ನು ಮೂಡಿಸುವ ದೃಷ್ಟಿಯಿಂದ ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಯೋಜನೆಯು ಈ ಯೋಜನೆಯೊಂದಿಗೆ ಕೈ ಜೋಡಿಸಿದೆ. 2019-20ನೇ ಸಾಲಿನಲ್ಲಿ ಗಾಂಧೀಜಿ ಮತ್ತು ಕಸ್ತೂರ ಬಾ ರವರ 150ನೇ ಜನ್ಮ ದಿನಾಚರಣೆ ಆಚರಿಸಿದ್ದೇವೆ. ಗರಿಷ್ಠ ಸಂಖ್ಯೆಯಲ್ಲಿ ಸ್ವಯಂಸೇವಕರು / ಸೇವಕಿಯರು ಗಾಂಧಿ ವಿಚಾರ ಸಂಸ್ಥಾರ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಭಾಗವಹಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಗಿದೆ.

ಸದರಿ ಗಾಂಧಿ ವಿಚಾರ ಸಂಸ್ಥಾರ ಪರೀಕ್ಷೆಗೆ ಎನ್.ಎಸ್.ಎಸ್ ವಿದ್ಯಾರ್ಥಿಗಳು ಕಡ್ಡಾಯವಾಗಿ ಗಾಂಧಿ ವಿಚಾರ ಸಂಸ್ಥಾರ ಪರೀಕ್ಷೆ ತೆಗೆದುಕೊಳ್ಳುವ ಕುರಿತು ಮಾರ್ಗಸೂಚನೆಯನ್ನು ಈ ಪತ್ರದೊಂದಿಗೆ ಲಗತ್ತಿಸಿದೆ.

ಹೆಚ್ಚಿನ ಮಾಹಿತಿಗಾಗಿ : ಶ್ರೀಮತಿ ಇಂದಿರಾ ಕೃಷ್ಣಪ್ಪ (ಮೊ.ಸಂಖ್ಯೆ: 9739032600)ಗೌರವ ಕಾರ್ಯದರ್ಶಿಗಳು ಗಾಂಧಿ ಸ್ಮಾರಕ ನಿಧಿ ಹಾಗೂ ಸಂಯೋಜಕರಾದ ಡಾ. ಅಬಿದಾ ಬೇಗಂ -9035912903 ಇವರನ್ನು ಸಂಪರ್ಕಿಸಬಹುದಾಗಿದೆ. Email Id : [gandhibhavanbangalore@gmail.com](mailto:gandhibhavanbangalore@gmail.com).

ಇಂತಿ ತಮ್ಮ ವಿಶ್ವಾಸಿ

  
ಎನ್.ಎಸ್.ಎಸ್. ಸಂಯೋಜನಾಧಿಕಾರಿಗಳು  
ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ  
ಬೆಂಗಳೂರು.

ಪ್ರತಿಗಳು:

1. ಡಾ: ಗಣನಾಥ ಶೆಟ್ಟಿ, ರಾಜ್ಯ ಎನ್.ಎಸ್.ಎಸ್.ಅಧಿಕಾರಿ ಹಾಗೂ ಪದನಿಮಿತ್ತ ಸರ್ಕಾರದ ಜಂಟಿ ಕಾರ್ಯದರ್ಶಿ, ಎನ್.ಎಸ್.ಎಸ್ ಕೋಶ, ಯುವ ಸಬಲೀಕರಣ ಮತ್ತು ಕ್ರೀಡಾ ಇಲಾಖೆ.
2. ಗಾಂಧಿ ಸ್ಮಾರಕ ನಿಧಿ
3. ಸಂಬಂಧಪಟ್ಟ ಕಾಲೇಜಿನ ಪ್ರಾಂಶುಪಾಲರು
4. ಸಹಾಯಕ ನಿರ್ದೇಶಕರು, ಇ-ಆಡಳಿತ ಇವರಿಗೆ ಇಲಾಖೆಯ ಅಂತರ್ಜಾಲದಲ್ಲಿ ಪ್ರಕಟಿಸಲು.
5. ಕಛೇರಿ ಪ್ರತಿ.



Gandhi Research Foundation

GANDHI VICHAR SANSKAR PARIKSHA 2019-20

Guidelines for Schools/Colleges

1. Medium of examination is Kannada, English, Hindi, Urdu and Marathi.
2. Students of standard 5 to Senior College and teachers, professors and eligible for GVSP.
3. In accordance with the level of their understanding, students of each standard get a different text book from which question will be asked in the examination.
4. In this exam 10 marks are for descriptive questions and other all are multiple choice questions.
5. A nominal Book cost is collected from enrolling students.
6. In order to arrange the GVSP in Schools/Colleges, the respective Head Master/Principal is requested to depute (depending on the no. of students) teachers/professors as "GVSP Coordinators". Coordinators are responsible for conducting GVSP that includes circulating the information among students, enrolling applicants, sending the list to KGSN & GRF, distributing reading materials, scheduling and conducting the examination in the School/College, evaluating papers (model answer sheet will be provided by GRF) and sending the results to the KGSN & GRF.
7. Details of Standard wise Test Book, Book Cost, Total Marks and Duration of Exam.

| Std               | Name of the Book for Exam |                            | Book cost | Total Marks |
|-------------------|---------------------------|----------------------------|-----------|-------------|
| 5 <sup>th</sup>   |                           | Kannada/Eng/Hin/Marti      | 25        | 50          |
| 6 <sup>th</sup>   |                           |                            |           |             |
| 7 <sup>th</sup>   |                           |                            |           |             |
| 8 <sup>th</sup>   | My store of life          | Kannada/Eng/Hin/Marti      | 40        | 60          |
| 9 <sup>th</sup>   |                           | Kannada/Eng/Hin/Marti      | 40        | 60          |
| 10 <sup>th</sup>  |                           |                            |           |             |
| 11 <sup>th</sup>  |                           |                            |           |             |
| 12 <sup>th</sup>  |                           |                            |           |             |
| FY                | Abridged Autobiography    | Kannada/Eng/Hin/Marti/urdu | 40        | 60          |
| SY                | Hind Swaraj               | Kannada/Eng/Hin/Marti      | 40        | 60          |
| TY                |                           |                            |           |             |
| PG/D.ed/B.ed      |                           |                            |           |             |
| Teacher/professor |                           |                            |           |             |

8. All parcels of Karnataka Gandhi Smaraka Nidhi Bangalore will be send to Schools/Colleges by post or S.T. Parcel.
9. Schools/ Colleges are expected to send only 80% of the total book cost collected from students, documents on or before September 30, 2019. Schools may utilize the remaining 20% of the book cost as discount, to cover the incidental expenses associated with GVSP.
10. Schools/Colleges may send the book cost through DD in favour of "Gandhi Research Foundation" or transfer money from any Nationalized Bank ~~to~~ Axis Bank, Jalgaon Account via RTGS/NEFT mode. For transfer through RTGS/NEFT, details are as under

Account Name: Gandhi Research Foundation

Name of Bank: Axis Bank

Branch : Patel Plaza, jalgaon

Account Number: 912010045398136

IFSC Code : UTIB0000174

Counter file of RTGS/NEFT transfer, along with the list of students should be sent to KGSN & GRF immediately. ( Please note cheque is not accepted)

11. KGSN will send text books and question paper according to the number of enrolled students within ten days from the date of receiving the list of students and book cost i.e Pro-forma A,B/D,E.
12. For to avoid the expenses of courier/postage and time for school/college entry you can send the entry after log in on [gandhiexam.karnataka@gmail.com](mailto:gandhiexam.karnataka@gmail.com) & <http://exam.gandhifoundation.net>. Schools/Colleges can also organize | online Exam". ( For the further details please contact 9035912903, 9404955226, 9404955220).
13. The Coordinators shall evaluate the examination paper on the basis of the answer key provided by KGSN & GRF, and enter the marks in pro forma C. This Pro forma 'C' along with the list of top three students in the order of merit and their answer sheets shall be send to KGSN. Schools/Colleges are request to send us photography of students participating in this exam for our record, photo may cover the students writing exam, coordinators and the black board bearing the title of the exam. It will be become well if participated students will send their own experiences and changing life values due to this exam in their own handwriting.
14. At District level three meritorious students from each standard will be honored with an award and a merit certificate. All the students who appear for the examination will be presented with the certificate of participation from GRF. School, College and Coordinators will be awarded with a certificate and memento acknowledging their contribution.
15. Important dates for Gandhi Vichar Sanskar Pariksha 2019
  - a) Last date for the submission of pro forma A,B & D,E -30 October 2019.
  - b) Dead line for conducting the Examination - 15 January 2020
  - c) Last date for the submission of proforna-c (Result) to KGSN-25 January 2020
16. KGSN retains the right to amend the rules or schedule, schools/college however will be duly informed

For More Information

KARNATAKA GANDHI SMARAKA NIDHI, BANGALORE

Kumara Park East, Bangalore-560001

E-mail: [gandhiexam.karnataka@gmail.com](mailto:gandhiexam.karnataka@gmail.com)

Visit: [www.gandhibhavanbarigalore.blogspot.com](http://www.gandhibhavanbarigalore.blogspot.com)

Coordinator-Dr.Abida Begum Tel-9035912903: ph (off):080-22261967

GANDHI RESEARCH FOUNDATION

"Gandhi Teerth' Jain Hills Shirsol Road Post Box No.-118, jalgaon.PIN-425001

Tel:0257-2264801, 2260033: Fax no.0257-2261133 Mobil:9404955226:9404955220

Email: [gandhiexam@gandhifoundation.net](mailto:gandhiexam@gandhifoundation.net): [info@gandhifoundation.net](mailto:info@gandhifoundation.net)

Website:[www.gandhifoundation.net](http://www.gandhifoundation.net): [exam.gandhifoundation.net](http://exam.gandhifoundation.net)

Gandhi Research Foundation

GANDHI VICHAR SANSKAR PARIKSHA 2019-20  
PROFORM-A

School/College Details

Name of Institute: \_\_\_\_\_

Name of School/College: \_\_\_\_\_

Taluka: \_\_\_\_\_ District \_\_\_\_\_

State: \_\_\_\_\_ Pin \_\_\_\_\_

School/College Phone No. \_\_\_\_\_ E-mail \_\_\_\_\_

Total No. of Students in School/College: \_\_\_\_\_

No. of Students Appearing for GVSP: \_\_\_\_\_

Medium of Exam : Kannada: \_\_\_\_\_ English: \_\_\_\_\_ Urdu: \_\_\_\_\_ Marathi: \_\_\_\_\_

Name of Head Master/Principal, Cont, No.: \_\_\_\_\_

Name of Coordinator, Cont, No.: \_\_\_\_\_

Students Details

| Std                        | Exam & Book Name            | No of Students |         |      |       |         | Total Students | Total Bool Cost |
|----------------------------|-----------------------------|----------------|---------|------|-------|---------|----------------|-----------------|
|                            |                             | Kannada        | English | Urdu | Hindi | Marathi |                |                 |
| 5 <sup>th</sup>            | NAMMA GANDHI THATHA         |                |         |      |       |         |                |                 |
| 6 <sup>th</sup>            | SANTH VINOBA BHAVE          |                |         |      |       |         |                |                 |
| 7 <sup>th</sup>            |                             |                |         |      |       |         |                |                 |
| 8 <sup>th</sup>            | MY STORY OF LIFE            |                |         |      |       |         |                |                 |
| 9 <sup>th</sup>            |                             |                |         |      |       |         |                |                 |
| 10 <sup>th</sup>           | FIRST INDIVIDUAL SATYAGRAHI |                |         |      |       |         |                |                 |
| 1 <sup>st</sup> P.U        |                             |                |         |      |       |         |                |                 |
| 2 <sup>nd</sup> P.U        |                             |                |         |      |       |         |                |                 |
| FY                         | ABRIDGE AUTOBIOGRAPHY       |                |         |      |       |         |                |                 |
| SY                         |                             |                |         |      |       |         |                |                 |
| TY                         |                             |                |         |      |       |         |                |                 |
| PG/E.ed/B.Ed-1             | HIND SWARAJ                 |                |         |      |       |         |                |                 |
| PG/E.ed/B.Ed-2             |                             |                |         |      |       |         |                |                 |
| Total                      |                             |                |         |      |       |         |                |                 |
| 20% Amount for Coordinator |                             |                |         |      |       |         |                |                 |
| 80% Amount for GRF         |                             |                |         |      |       |         |                |                 |

Mode of payment: By : DD: \_\_\_\_\_ By Cash Deposited in Bank (NEFT/RTGS)

Name of the Bank \_\_\_\_\_ Date \_\_\_\_\_

Coordinator (Name and Sign)

Principal (Name and Sign)



Gandhi Research Foundation

GANDHI VICHAR SANSKAR PARIKSHA 2019-20  
PROFORM-B

| Sl no. | Name of the Students | Class | Books cost | Exam no. |
|--------|----------------------|-------|------------|----------|
| 1      |                      |       |            |          |
| 2      |                      |       |            |          |
| 3      |                      |       |            |          |
| 4      |                      |       |            |          |
| 5      |                      |       |            |          |
| 6      |                      |       |            |          |
| 7      |                      |       |            |          |
| 8      |                      |       |            |          |
| 9      |                      |       |            |          |
| 10     |                      |       |            |          |
| 11     |                      |       |            |          |
| 12     |                      |       |            |          |
| 13     |                      |       |            |          |
| 14     |                      |       |            |          |
| 15     |                      |       |            |          |
| 16     |                      |       |            |          |
| 17     |                      |       |            |          |
| 18     |                      |       |            |          |
| 19     |                      |       |            |          |
| 20     |                      |       |            |          |
| 21     |                      |       |            |          |
| 22     |                      |       |            |          |
| 23     |                      |       |            |          |
| 24     |                      |       |            |          |
| 25     |                      |       |            |          |
| 26     |                      |       |            |          |
| 27     |                      |       |            |          |
| 28     |                      |       |            |          |
| 29     |                      |       |            |          |
| 30     |                      |       |            |          |
| 31     |                      |       |            |          |
| 32     |                      |       |            |          |
| 33     |                      |       |            |          |
| 34     |                      |       |            |          |
| 35     |                      |       |            |          |
| 36     |                      |       |            |          |

Note: If require please take photocopy of this page



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GANDHI VICHAR SANSKAR PARIKSHA 2019-20  
ONLY FOR BELOW POVERTY LINE STUDENTS

PROFORM-E

| Sl no. | Name of the Students | Class | Ration Card/BPL Document photocopy |
|--------|----------------------|-------|------------------------------------|
| 1      |                      |       |                                    |
| 2      |                      |       |                                    |
| 3      |                      |       |                                    |
| 4      |                      |       |                                    |
| 5      |                      |       |                                    |
| 6      |                      |       |                                    |
| 7      |                      |       |                                    |
| 8      |                      |       |                                    |
| 9      |                      |       |                                    |
| 10     |                      |       |                                    |
| 11     |                      |       |                                    |
| 12     |                      |       |                                    |
| 13     |                      |       |                                    |
| 14     |                      |       |                                    |
| 15     |                      |       |                                    |
| 16     |                      |       |                                    |
| 17     |                      |       |                                    |
| 18     |                      |       |                                    |
| 19     |                      |       |                                    |
| 20     |                      |       |                                    |
| 21     |                      |       |                                    |
| 22     |                      |       |                                    |
| 23     |                      |       |                                    |
| 24     |                      |       |                                    |
| 25     |                      |       |                                    |
| 26     |                      |       |                                    |
| 27     |                      |       |                                    |
| 28     |                      |       |                                    |
| 29     |                      |       |                                    |
| 30     |                      |       |                                    |
| 31     |                      |       |                                    |
| 32     |                      |       |                                    |
| 33     |                      |       |                                    |
| 34     |                      |       |                                    |
| 35     |                      |       |                                    |

Note: If require please take photocopy of this page



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GANDHI VICHAR SANSKAR PARIKSHA 2019-20  
ONLY FOR BELOW POVERTY LINE STUDENTS

PROFORM-D

School/College Details:

Name of Institute: \_\_\_\_\_

Name of School/College : \_\_\_\_\_

Taluka: \_\_\_\_\_ District \_\_\_\_\_

State: \_\_\_\_\_ Pin \_\_\_\_\_

School/College Phone No. \_\_\_\_\_ E-mail \_\_\_\_\_

Total No. of Students in School/College: \_\_\_\_\_

No. of Students Appearing for GVSP : \_\_\_\_\_

Medium of Exam : Kannada: \_\_\_\_\_ English: \_\_\_\_\_ Urdu: \_\_\_\_\_ Marathi \_\_\_\_\_

Name of Head Master/Principal, Cont. No.: \_\_\_\_\_

Name of Coordinator, Cont. No.: \_\_\_\_\_

Students Details

| Std                 | Exam & Book Name            | No of Students |         |      |       |         | Total Students | Necessary Documents |
|---------------------|-----------------------------|----------------|---------|------|-------|---------|----------------|---------------------|
|                     |                             | Kannada        | English | Urdu | Hindi | Marathi |                |                     |
| 5 <sup>th</sup>     | NAMMA GANDHI THATHA         |                |         |      |       |         |                |                     |
| 6 <sup>th</sup>     | SANTH VINOBA BHAVE          |                |         |      |       |         |                |                     |
| 7 <sup>th</sup>     |                             |                |         |      |       |         |                |                     |
| 8 <sup>th</sup>     | MY STORY OF LIFE            |                |         |      |       |         |                |                     |
| 9 <sup>th</sup>     |                             |                |         |      |       |         |                |                     |
| 10 <sup>th</sup>    | FIRST INDIVIDUAL SATYAGRAHI |                |         |      |       |         |                |                     |
| 1 <sup>st</sup> P.U |                             |                |         |      |       |         |                |                     |
| 2 <sup>nd</sup> P.U |                             |                |         |      |       |         |                |                     |
| FY                  | ABRIDGE AUTOBIOGRAPHY       |                |         |      |       |         |                |                     |
| SY                  |                             |                |         |      |       |         |                |                     |
| TY                  |                             |                |         |      |       |         |                |                     |
| PG/E.ed/B.Ed-1      | HIND SWARAJ                 |                |         |      |       |         |                |                     |
| PG/E.ed/B.Ed-2      |                             |                |         |      |       |         |                |                     |
| Total               |                             |                |         |      |       |         |                |                     |

Above all students are from below poverty line so they can't affordable book cost. So please give them free entry to the exam. We attached herewith the students Ration Card/BPL document photocopy. I am declared and the responsible for the above all information is true and correct. Photo of students at the time of conducting Gandhi Exam with the name of Karnataka Gandhi Smaraka Nidhi, Bangalore & Research Foundation must be send with result. After getting this only we will send certificates and trophy.

Co-ordinator (Name & Sign)

School/College Stamp

Head Master/Principal(Name & Sign)



Gandhi Research Foundation

GANDHI VICHAR SANSKAR PARIKSHA 2019-20

List of students with marks Std

| Sl.no | Name of the Students(Surname first) | Marks | Sl.no | Name of the Students(Surname first) | Marks |
|-------|-------------------------------------|-------|-------|-------------------------------------|-------|
| 01    |                                     |       | 42    |                                     |       |
| 02    |                                     |       | 43    |                                     |       |
| 03    |                                     |       | 44    |                                     |       |
| 04    |                                     |       | 45    |                                     |       |
| 05    |                                     |       | 46    |                                     |       |
| 06    |                                     |       | 47    |                                     |       |
| 07    |                                     |       | 48    |                                     |       |
| 08    |                                     |       | 49    |                                     |       |
| 09    |                                     |       | 50    |                                     |       |
| 10    |                                     |       | 51    |                                     |       |
| 11    |                                     |       | 52    |                                     |       |
| 12    |                                     |       | 53    |                                     |       |
| 13    |                                     |       | 54    |                                     |       |
| 14    |                                     |       | 55    |                                     |       |
| 15    |                                     |       | 56    |                                     |       |
| 16    |                                     |       | 57    |                                     |       |
| 17    |                                     |       | 58    |                                     |       |
| 18    |                                     |       | 59    |                                     |       |
| 19    |                                     |       | 60    |                                     |       |
| 20    |                                     |       | 61    |                                     |       |
| 21    |                                     |       | 62    |                                     |       |
| 22    |                                     |       | 63    |                                     |       |
| 23    |                                     |       | 64    |                                     |       |
| 24    |                                     |       | 65    |                                     |       |
| 25    |                                     |       | 66    |                                     |       |
| 26    |                                     |       | 67    |                                     |       |
| 27    |                                     |       | 68    |                                     |       |
| 28    |                                     |       | 69    |                                     |       |
| 29    |                                     |       | 70    |                                     |       |
| 30    |                                     |       | 71    |                                     |       |
| 31    |                                     |       | 72    |                                     |       |
| 32    |                                     |       | 73    |                                     |       |
| 33    |                                     |       | 74    |                                     |       |
| 34    |                                     |       | 75    |                                     |       |
| 35    |                                     |       | 76    |                                     |       |
| 36    |                                     |       | 77    |                                     |       |
| 37    |                                     |       | 78    |                                     |       |
| 38    |                                     |       | 79    |                                     |       |
| 39    |                                     |       | 80    |                                     |       |
| 40    |                                     |       | 81    |                                     |       |
| 41    |                                     |       | 82    |                                     |       |



**Gandhi Research Foundation**

**GANDHI VICHAR SANSKAR PARIKSHA 2019-20**  
**PROFORMA - C**

| Std                             | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | FY | SY | TY | FR-Y | D.ed/B.ed/PG-I | D.ed/B.ed/PG |
|---------------------------------|-----|-----|-----|-----|-----|------|------|------|----|----|----|------|----------------|--------------|
| No. of Students present in exam |     |     |     |     |     |      |      |      |    |    |    |      |                |              |

| Std 5 |                     |      |
|-------|---------------------|------|
| Sr.   | Name of the Student | Mark |
| 1     |                     |      |
| 2     |                     |      |
| 3     |                     |      |

| Std 6 |                     |      |
|-------|---------------------|------|
| Sr.   | Name of the Student | Mark |
| 1     |                     |      |
| 2     |                     |      |
| 3     |                     |      |

| Std 7 |                     |      |
|-------|---------------------|------|
| Sr.   | Name of the Student | Mark |
| 1     |                     |      |
| 2     |                     |      |
| 3     |                     |      |

| Std 8 |                     |      |
|-------|---------------------|------|
| Sr.   | Name of the Student | Mark |
| 1     |                     |      |
| 2     |                     |      |
| 3     |                     |      |

| Std 9 |                     |      |
|-------|---------------------|------|
| Sr.   | Name of the Student | Mark |
| 1     |                     |      |
| 2     |                     |      |
| 3     |                     |      |

| Std 10 |                     |      |
|--------|---------------------|------|
| Sr.    | Name of the Student | Mark |
| 1      |                     |      |
| 2      |                     |      |
| 3      |                     |      |

| Std 11 |                     |      |
|--------|---------------------|------|
| Sr.    | Name of the Student | Mark |
| 1      |                     |      |
| 2      |                     |      |
| 3      |                     |      |

| Std 12 |                     |      |
|--------|---------------------|------|
| Sr.    | Name of the Student | Mark |
| 1      |                     |      |
| 2      |                     |      |
| 3      |                     |      |

| First Year |                     |      |
|------------|---------------------|------|
| Sr.        | Name of the Student | Mark |
| 1          |                     |      |
| 2          |                     |      |
| 3          |                     |      |

| Second Year |                     |      |
|-------------|---------------------|------|
| Sr.         | Name of the Student | Mark |
| 1           |                     |      |
| 2           |                     |      |
| 3           |                     |      |

| Third Year |                     |      |
|------------|---------------------|------|
| Sr.        | Name of the Student | Mark |
| 1          |                     |      |
| 2          |                     |      |
| 3          |                     |      |

| PG / D.ed / B.ed - 1 |                     |      |
|----------------------|---------------------|------|
| Sr.                  | Name of the Student | Mark |
| 1                    |                     |      |
| 2                    |                     |      |
| 3                    |                     |      |

| PG / D.ed / B.ed - 2 |                     |      |
|----------------------|---------------------|------|
| Sr.                  | Name of the Student | Mark |
| 1                    |                     |      |
| 2                    |                     |      |
| 3                    |                     |      |

| Teachers / Professors |                     |      |
|-----------------------|---------------------|------|
| Sr.                   | Name of the Student | Mark |
| 1                     |                     |      |
| 2                     |                     |      |
| 3                     |                     |      |

| PG / D.ed / B.ed - 1 |                     |      |
|----------------------|---------------------|------|
| Sr.                  | Name of the Student | Mark |
| 1                    |                     |      |
| 2                    |                     |      |
| 3                    |                     |      |

No. of students consented for examination : \_\_\_\_\_  
 No. of students present in examination : \_\_\_\_\_  
 No. of co-ordinators : \_\_\_\_\_

Coordinator (Name & sign)

School Stamp

Head Master/Principal (Name & sign)