



ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಯೋಜನೆ

ಅತಿ ಜರೂರು

ಸಂಖ್ಯೆ: ಪೂರ್ವಶಿಕ್ಷಣ/ನಿ.ಪ್ರಶಸ್ತಿ/೫೬/೨೦೧೨-೧೮

ನಿರ್ದೇಶಕರ ಕಛೇರಿ,  
ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ,  
೧೮ ನೇ ಕ್ರಾಸ್, ಮಲ್ಲೇಶ್ವರಂ,  
ಬೆಂಗಳೂರು-೫೬೦೦೧೨.  
ದಿನಾಂಕ: ೦೪-೧೧-೨೦೧೨

ಸುತ್ತೋಲೆ

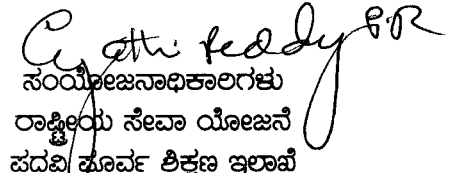
ವಿಷಯ : ೨೦೦೧೬-೧೭ ನೇ ಸಾಲಿನ ನಿರ್ದೇಶಾಲಯ ಅತ್ಯುತ್ತಮ ಎನ್.ಎಸ್.ಎಸ್ ಘಟಕ ಪ್ರಶಸ್ತಿಗಾಗಿ ಪ್ರಸ್ತಾವನೆಗಳನ್ನು ಆಹ್ವಾನಿಸಿರುವ ಬಗ್ಗೆ.

ಮೇಲ್ಕಂಡ ವಿಷಯ ಸಂಬಂಧಿಸಿದಂತೆ ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಯೋಜನೆಯಲ್ಲಿ ಸಕ್ರಿಯವಾಗಿ ಅತ್ಯುತ್ತಮ ಸೇವೆಯನ್ನು ಮಾಡಿರುವಂತಹ ಪದವಿ ಪೂರ್ವ ಕಾಲೇಜುಗಳ ಎನ್ ಎಸ್ ಎಸ್ ಘಟಕಗಳಿಗೆ ೨೦೧೬-೧೭ ನೇ ಸಾಲಿನ "ಅತ್ಯುತ್ತಮ ಎನ್.ಎಸ್.ಎಸ್ ಘಟಕ ಪ್ರಶಸ್ತಿ" ಗಳನ್ನು ವಿತರಿಸಲು ಕಾರ್ಯಕ್ರಮವನ್ನು ಹಮ್ಮಿಕೊಳ್ಳಲಾಗಿದೆ. "ಅತ್ಯುತ್ತಮ ಎನ್.ಎಸ್.ಎಸ್ ಘಟಕ ಪ್ರಶಸ್ತಿ" ಗಾಗಿ ಪ್ರಸ್ತಾವನೆಗಳನ್ನು ಕಳುಹಿಸುವಾಗ ಈ ಪತ್ರದೊಂದಿಗೆ ಲಗತ್ತಿಸಿರುವ ಪತ್ರಗಳಲ್ಲಿನ ಅಂಶಗಳನ್ನು ಪರಿಗಣಿಸಿ ಕಳುಹಿಸಿಕೊಡಲು ಸೂಚಿಸಲಾಗಿದೆ.

ಪ್ರಸ್ತಾವನೆಗಳನ್ನು ದಿನಾಂಕ: ೨೫-೧೧-೨೦೧೨ ರೊಳಗಾಗಿ ಎನ್.ಎಸ್.ಎಸ್ ಕೇಂದ್ರಕಛೇರಿ, ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು ಈ ವಿಳಾಸಕ್ಕೆ ಮುದ್ದಾಂ ಅಥವಾ ರಿಜಿಸ್ಟರ್ ಪೋಸ್ಟ್ ಮೂಲಕ ಸಲ್ಲಿಸಲು ಕೋರಿದೆ.

ವಿ.ಸೂ: ೧೨೦ ದೈನಂದಿನ ಹಟುವಣಕೆಗಳ ಗಂಟೆಗಳು ಶ್ರಮದಾನ ಮಾಡಿರುವ ಮಾಹಿತಿ ಒದಗಿಸುವುದು.

ವಿ.ಸೂ: ಹೆಚ್ಚಿನ ಮಾಹಿತಿಗಾಗಿ ಮೊಬೈಲ್ ನಂ ಸಂಪರ್ಕಿಸುವುದು  
ಶ್ರೀಮತಿ.ಗಾಯತ್ರಿರೆಡ್ಡಿ, ರಾಜ್ಯಸಂಯೋಜನಾಧಿಕಾರಿಗಳು -೯೮೫೫೨೯೮೧೬೬

  
ಸಂಯೋಜನಾಧಿಕಾರಿಗಳು  
ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಯೋಜನೆ  
ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ  
ಬೆಂಗಳೂರು

.೦

ಪ್ರತಿಗಳು:-

೧. ಸಹಾಯಕ ನಿರ್ದೇಶಕರು ಇ-ಆಡಳಿತ ಇವರಿಗೆ ಇಲಾಖೆಯ ಅಂತರ್ಜಾಲದಲ್ಲ ಪ್ರಕಟಿಸಲು
೨. ಕಛೇರಿ ಪ್ರತಿ.

Paste  
Passport  
Size  
PHOTO

**Proforma for recommending NSS UNIT & PROGRAMME  
OFFICER for INDIRA GANDHI NSS AWARDS**

1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with address and other contact particulars)	
4.	Name of the Principal of College/ School (with contact particulars)	
5.	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.	
6.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*	
7.	Period of Service as Programme Officer of the NSS unit	From:                      To:
8.	Whether the Programme Officer is trained at ETI?	Yes/No
9.	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years?  [Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2014-15, 2015-16 and 2016-17]	
10.	Adoption of Villages/ Slums and completion of Special Camping against targets  [Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2014-15, 2015-16 and 2016-17]	
11.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?  [Certificate from the competent authority of the College/ School to be attached].	

12.	<b>Performance/ Significant Achievements of the NSS Volunteer during the 2-year period of Volunteership (Extra sheets for details of the achievements):</b>  a) Plantation (No. of Programmes attended and saplings planted) b) Blood Donation (No. of Camps attended and blood units donated) c) Health/ Eye/ Immunisations Camps (No. of Camps attended) d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes attended) e) Awards received (Details of Awards received) f) Other Outstanding Achievements (Details of achievements).	
13.	<b>Whether the duly filled-up Check List has been attached?</b>	<b>YES/ NO</b>
14.	<b>Other Remarks, if any</b>	

**Note:** Since the Award is for the 2016-17, the Volunteers completing their 2 years' volunteership during 2016-17 only are to be considered. The volunteers completing their volunteership prior to 2016-17 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 3 years, i.e., 2014-15, 2015-16 and 2016-17. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by 2015 the entire NSS unit.

**Signature of the Volunteer**

**Signature of the P.O.**

**Signature of the Principal**

**Signatures of the Programme Coordinator**

**Signature of the Vice Chancellor/ Chairman**

**Signature of the SNO**

**Signature of the Competent Authority in the State/ UT**

Name of the University : \_\_\_\_\_

**MONITISATION OF DURABLE ASSETS CREATED BY N.S.S. FOR THE YEAR**

S.No.	Nature of work done with	Value of Work done Per Unit/work	Total Value of Assets created
	Tree Plantation	Rs. 10/- per sapling	
	Mass Health Check-up	Rs.50/- per person/patient	
	Digging of Rain Water Harvesting Pits	Rs.300/- per pit	
	Desilting of Ponds	Rs.1000/- per Pond	
	Preservation of Historical Monuments	Rs.1000/- per Monument	
	Formation of Play Ground	Rs. 1,000 per Sq.ft	
	Leveling of school ground	Rs.10,000/- per acre	
	Reconstruction of School stage	Local Rate	
	Fencing to public places	Rs. 10,000/- per acre	
	Construction of water tanks	Local Rate	
	Construction of Parks	Rs. 10,000/- per acre	
	Construction of New Drainage	Rs. 10,000/- per KM	
	Digging of soakage pits	Rs.250/- per pit	
	Construction of low cost Toilet	Local Rate	
	Repair of Road	Rs.3000/- per KM	
	Cleaning of Hospital Premises	Rs.4,500/- per acre	
	Cleaning of Temple Premises	Rs.4,500/- per acre	
	Electrical Work	Rs.100/- per meter	
	Mechanical work- Repair of Mixie/Fan/Motor	Local Rate	
	Any other work		

- Note :**
1. Kindly note that the above rates are tentatively prepared by this office. You may change as per Local Rate of your area.
  2. Value of the work done by NSS Units/Volunteers are should be certified by the authorized Government Engineer / Municipal Corporation / PWD / Panchayat authorities before recording it.